## DO NOT REMOVE THIS BAND

ON THE DELAYED SONGS OF JOAN JONAS

The organic honey dripped over and over A veritable vertical roll passing down the cone seen from both sides A mirage road moving endless loop like a drawing erased over and over Yet the image remains A journey through the volcano into the heart The dog with one blue eye howls The moon turns to sun The heart becomes a bug He saw her burning But the flames did not damage Only a passage From good morning to good night Dreams of things foreseen Questions asked of Basic Nature Mirrors reflect the watchers Music stops when the needle is lifted We are listening to the space remaining Beauty and its edge Dancing with a skeleton Rolling up inside a wooden hoop Bird whistles late at night

Winters, Robin. "On the Delayed Songs of Joan Jonas." In *Joan Jonas: Works 1968-1994*, edited by Dorine Mignot, 62. Amsterdam: Stedelijk Museum, 1994.

Sometimes an artist will throw a thought into the whispering pool of our community consciousness.

Suddenly everyone has this thought on the tip of their tongue as though it is their original idea. In fact once it is an image freely given in the world, it is public domain. The public has a short and self-serving memory.

The audience is consuming the amalgamation of the latest trend, the popularity contest winners of the moment. So what often happens in art is that the original source is hidden while the imitators become stars. This is because someone has paved the road of ideas and feelings for them. Imitators may also shed light on the original source, for example - The Rolling Stones representing American black blues music.

Joan Jonas is an original source. Her influence can be seen reflected in another generation's, activities in object making, performance, installation, film, video etc. This is not to say that the current generation's is merely imitative. In fact this is not the case. It is more an inheritance of possibilities – a language developed and passed down.

Joan Jonas is responsible for developing and extending this language - full of movements and images culled from our archetypal myths and dreams - for all of us.

Thank you Joan for the gifts which you keep on giving.

Robin Winters Cooks Falls, New York, 1994

